



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on  
Tuesday, 22nd August, 2023 at 10.00 am*

To:

Cllr P.J. Cullum

Cllr S. Trussler

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:  
Chris Todd, Democracy, Tel. (01252) 398825 or Email [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk)

## A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF NO. 39 MEDWAY DRIVE, FARNBOROUGH – (Pages 1 - 32)**

To consider the Executive Head of Operational Services' Report No. OS2311 (copy attached) setting out details of an application for a premises licence.

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